

*NOTE: Board Members have received data in advance regarding items listed on this agenda*

**WEST LAFAYETTE COMMUNITY SCHOOL CORPORATION  
REGULAR MEETING  
BOARD OF SCHOOL TRUSTEES  
West Lafayette Intermediate School Cafeteria  
1838 North Salisbury Street**

(Livestream: <https://youtu.be/ecZg7K60Wgo>)

**Monday, October 4, 2021  
6:30 p.m.**

**AGENDA-Revised**

Section	ITEM	Presenter	Action
<b>I.</b>	<b>ROUTINE BUSINESS</b>		
01	<b>Approval of the Agenda for the October 4, 2021, Regular Meeting of the Board of School Trustees</b>	Karpick	Motion
02	<b>Approval of the Minutes of September 7, 2021 Regular Meeting of the Board of School Trustees</b>	Karpick	Motion
<b>II.</b>	<b>COMMUNICATION FROM THE AUDIENCE (CURRENT AGENDA ITEMS)</b>	Karpick	Verbal
	The school board will not entertain questions during a board meeting. All questions should be referred to the superintendent's office during normal business hours.		
<b>III.</b>	<b>UNFINISHED BUSINESS</b>	Karpick	
<b>IV.</b>	<b>NEW BUSINESS</b>	Karpick	
No Exhibit	<b>Red Devil Pride Way to Go Award</b>	Johnson	Info
03	<b>Budget Adoptions</b>	Ohlhaut	Motion
04	<b>Bond Finance and Construction Updates</b>	Sloat/Slaughter	Info
No Exhibit	<b>WLCSC Updates</b>	Pettibone	Info
05	<b>Pool Drainage Pipe (MOU)</b>	Sloat	Motion
06	<b>Facility Use Addendum-Purdue Swim Club</b>	Ohlhaut	Motion
No Exhibit	<b>WLCSC Health Clinic</b>	Ohlhaut	Info
07	<b>Donations-WLIS Principal's Discretionary Fund and Football Headsets</b>	Pettibone	Motion
08	<b>Personnel Report</b>	Pettibone	Motion
09	<b>Accounts Payable</b>	Ohlhaut	Motion
<b>V.</b>	<b>INFORMATION TO THE BOARD</b>	Karpick	Verbal

<b>VI.</b>	<b>BOARD AND SUPERINTENDENT REPORTS</b>	<b>Karpick</b>	<b>Verbal</b>
	Board-Teacher Discussion Community Council Creative Team (PR) Facilities Strategic Plan. Financial Advisory Com. Foundation (WL Schools)	G.F. Committee GLASS Health-Wellness High Ability Insurance Com. Legislative Liaison	Negotiations (IBB) Park Board Personnel Public Schools Found. of Tipton Co Redevelopment (City)
<b>VII.</b>	<b>COMMUNICATION FROM THE AUDIENCE (<i>NON-AGENDA ITEMS</i>)</b>	<b>Karpick</b>	<b>Verbal</b>
<b>VIII.</b>	<b>FUTURE MEETINGS</b>	<b>Karpick</b>	<b>Verbal</b>
	Regular Board Meeting: Mon., Nov. 1 at 6:30 p.m. - Happy Hollow LGI Rm		
<b>IX.</b>	<b>ADJOURNMENT</b>	<b>Karpick</b>	<b>Motion</b>